የዾ ትሉ**៤**ጐቁ **መጓ**፟፞፞፞፞፞፞፞፞፞፞፞ዀ፟ኯፙ ያለት ይቁ

Atlan A-Sahurlen of the U.N.N.M. an "Indigenous Peoples", Yamassee Tribe of Native Americans, Seminole, Muscogee, Creek, Shushuni, Washita Mound Builders

To The Yorkshire Coats Of Arms On Page 106. York Was Of The Ruling House Of England (1461-1485 A.D.), Which Included Edward IV, Edward V, And Richard III. Some Of The Yorks Also Came Here To These Shores, And Settled Along With The English Settlers, And This Is Who The Yamassee Tribe Went to Live Amongst, Near Beaufort, North Carolina, When The Spanish Betrayed Them And Sold Some Of Them As "Slaves" In 1680 A.D. In Georgia. However, After The Yamassee Revolt In 1715 A.D. In North Carolina, Some Of Them Were Again Sold As "Slaves". So It Was The British Who Gave Us, Yamassee Moors, The Name York. The Yazoo Land Scandal Also Helped In The Displacement Of The Remnants Of The Yamassee, Of The Lower Creek, Native American Tribes From Georgia The Creeks, Cherokee, Choctaw And The Chickasaw Lived And Were In Control Of An Area Called The Yazoo. In The Year 1795 A.D., Georgia Claimed This Territory Extended From The Atlantic Ocean West, As Far As The Mississippi River. Very Shrewd Businessman From Four Land Companies Offered The State Of Georgia \$500,000 For 35 Million Acres, With No Regard To The Native Americans Inhabiting That Area. After The Sale Went Through, These Businessmen Bribed The Legislators Of Georgia To Pass A Bill Authorizing This Sale. These Bribes Included Land (75,000 Acres) Land, Slaves, Barrels, Rice And Money. Needless To Say, This Bill Was Passed Very Easily. When The Citizens Of Georgia Found Out About This Bribe, They Were Outraged, And Each Legislator That Accepted The Bribe Were Replaced. This New Legislative Body Repealed And Burned The Bill. The Land Owners Resisted The Bill Repealing The Sale, And Went To The U.S. Government For Help. The U.S. Government Agreed To Buy The Yazoo Land For \$1,250,000 Again, With No Concern Whatsoever For Yamassee, Creeks Native American Owners Of That Land.

14141 55194 EUR XTOUST MILLS FEW 92 EC, Grand Master, Navya: Asaru-Ani-Khonsu-Maat-Sen-Re:El ©®TM alia Aas MAYNARD MOSES RAY ©®TM alia MAYNA r-Ani-Khonsu-Maaat-Sen-Rayay©®™ D/B/A RD MOSES WARD COT AND EXECUTIVE DIRECTOR OF MAYNARD MOSES UST CRIM Declare That Nayya: Malachi Zodok York-El, Is A Yamassee Native American, By Tribe And A Moor By Race And Nationality. His Mother Mary C. York Was The Daughter Of Leila Williams And Bobby Williams. Leila Williams' Maiden Name Is Leila Miller. The Millers And Washingtons', Who Are Washita Native Americans, Moved From Louisiana As Creoles, And Lived Amongst The Geechees In Charleston, South Carolina. Leila Was Also The Daughter Of Dwight, Who Was The Mother Of Mary C. Williams, Who Married David P. York, Who Was Her Second Cousin. (Refer To Chart On Page 108). Annie Was The Mother Of Dwight And The Seminole Wife Of Ben York, And Her Tribal Name Is Sun Beam. Now Bobby Williams, Mary C. York's Father, Was An Egyptian Moor Named, Salah Hailak Al Ghalat, A Merchant Seaman From A Little Village Called Beluwla, In Nubia Of Ancient Egypt. Back Then The Egyptians Dressed In Black Suits And Crimson -Colored Fezes, Being Of Moorish Descent. So Nayya: Malachi Zodok York- El, Is Also Related To Ben York, On His Mother And Father's Side.

David P. York Is The Son Of William York Sr. And His Wife Carrie York. William York Sr. Was Also The Son Of Ben York And A Massachusets Native American Woman, Named Nancy, Whose Tribal Name Was Little Bird. York Frequently Visited Boston, Massachuset With Clark Where He Had Family. In A Book Called "In Search Of York" By Roberts B. Betts, On Page 101, It Says "...He (Clark) Went Back And Forth Between Kentucky And The East, Having In His Words, "Frequent Reasons To Visit The Eastern States & Washington...". Nayya: Malachi Zodok York-El Was Also Raised By Diana Fletcher, A Yamassee, Kiowa, Moor, His Great-Aunt, Who Was The Daughter Of Ben York, And The Half-Sister

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Atlan A-Sahurlen of the U.N.N.M. an "Indigenous Peoples", Yamassee Tribe of Native Americans, Seminole, Muscogee, Creek, Shushuni, Washita Mound Builders

To William York Sr. Amongst The Native Americans, The Seed Is Through The Mother, And According To The Act Of 1910 A.D., If You Are 1/4 Of Native American, You Are Considered A Native American. Diane Fletcher Being His Great Native American Aunt, Will Make Him Also A Native American. Also According To The Act Of 1924 A.D., If You Are 1/16 Of Native American, You Are Considered Native American, And That Would Make Nayya: Malachi Zodok York-El A Native American Through His Great Grandmother Rose, A Washo Woman, Who Was The Mother Of Ben York, A Yamassee Washita. Nayya: Malachi Zodok York-El's Mother Mary C. Williams Is A Massachuset. So Nayya: Malachi Zodok York-El, Would Be A 19th, 18th, 17th, 16th, And 15th Century Native American. Ben York (1779 - 1893 A.D.) Was The Half Brother By The Same Father, Namely "Old York", (1756-1861), A Malian Moor, To Anniamaree Daughter Of Ayimarieeya, The Old Empress Of The Washo Tribe. Anniamaree Was The Legal Washo Wife, And Illegal French Wife Of Joseph De Maison Rouge. She Was Also The Mother Of Henry Turner. Ben York Also Had A Half Brother Named Juba From His Mother Rose, Which Can Be Found In John Clark's Will Of July 24, 1799 A.D., In A Book Called In Search Of York, By Robert B. Betts, Page 85. Juba Is A Moorish Word, Meaning "Well" In Arabic. If He Was An African His Brother Would Have Had An African Or Yoruba Name, In View Of The Fact That Juba Is An Algerian Name, Ties Him Back To The Moors. This Only Further Proves That Ben York Was A Moor, Because He Spoke Arabic And French, He Learned French From His Father, Who Was Also A Linguist. French Is The Second Language Of Moors In Morocco. The First Being Maghribee Arabic, Ben York Was Used As A Translator For The Expedition, As Found In The Book "In Search Of York" By Robert B. Brett. Now Ask Yourself Why Would Educated Europeans Have To Use A "Negro, Slave" As A Translator? Ben York Was Also Known To Have Worn "A Baggy Denim Outfit And A Bloody Red Sash". This Sash Was A Symbol Of A Moorish Flag, Which He Wore In Remembrance Of His Moorish Heritage, As Found In The "In Search Of York" Book On page 64.

1019年1 55195 50% メテロロタリ かれる ザセロ 9と とC, Grand Master, Nayya:Asaru-Ani-Khonsu-Maat-Sen-Re:El © Aasar-Ani-Khonsu-Maaat-Sen-Rayay©®™ D/B/A NARD MOSES WARD ©®TM and EXECUTIVE RUST ©®TM Am Declare That I-Also Know That The MAYNARD MOSES RAY CO DIRECTOR OF MAYNARD MO Supreme Grand Master Malachi Zodok York-El Officially Began His Mission On September 22, 1967 A.D., Which Was Incorporated Under the Islamic Mission Of America Inc., Charter Date In 1944 A.D., By A Moor From Morocco Named Shaikh Daoud Ahmed Faisal, To Reclaim His Rightful Identity. I Know That The Ansarullah Community Of The Islamic Mission Of America Inc., Was First Chartered And Thus Established In The Year 1970 A.D. in New York, U.S.A. And The Nubian Islamic Hebrews Mission Inc. Was Chartered And Thus Established In The Year 1973 A.D. On May 17th In New York, U.S.A., To Utilize All The Rights There In. I, As An Original Moor, Am Reclaiming That: "I As A Yamassee Moor Have The Inalienable Right To Make All Decisions Over Myself" In Accordance With The Moroccan Moor Treaty Of Friendship And Amnesty Of 1787 A.D. by The Then Ruler Of Morocco, Sultan Sidi Muhammad Ibn Abdullah (Mohammad III, 1721-1790 A.D.), The Ninth Emperor Of The Moroccan Hassanian Dynasty, And George Washington (1732-1799 A.D), Which Is Backed By The Third Article, Which States In Section 2 "The Judicial Power Shall Extend All Cases, In Law And Equity, Arriving Under This Constitution, The Laws Of The United States And Treaties Made, Or Which Shall Be Made, Under Their Amnesty".

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Atlan A-Sahurlen of the U.N.N.M. an "Indigenous Peoples", Yamassee Tribe of Native Americans, Seminole, Muscogee, Creek, Shushuni, Washita Mound Builders

I (1) 1-9-1. E 1 TO II EUR. XTOUSU 2415 TEU II EUR Grand Master, Nayya:Asaru-Ani-Khonsu-Maat-Sen-Re:El CRIM de Assar-Ani-Khonsu-Maaat-Sen-Rayay RIM D/B/A MAYNARD MOSES RAY CRIM aka MAYNARD MOSES WARD CRIM and EXECUTIVE DIRECTOR OF MAYNARD MOSES RAY TRUST CRIM Declare That This Treaty Was Renewed In 1836 A.D. I Am Also Reclaiming The Following Nine Principles: 1. My Gods: Anu, Osiris, Allah, 2. My Tribal Roots: Yamassee Tribe Of Native Americans, Seminole, Creek, Shushuni, And Washita Mound Builders. 3. My Nationality: Muurs (Moors), 4. My Language: Nuwaubic, 5. My Culture: Nuwaubu, 6. My Birthrights And Lands, 7. My Dress: Fez (Tarbush), 8. My Flag As Black, Red And Green And The Ancient Moorish Symbol, The Six-Pointed Star, Crescent And Ankh, 9. My Story And My Own Education.

IML PPL ESLUT EMR XTOMSU MALL TRUM UNITED THE MAYNARD MOSES RAY COMM ARA MAYNARD MOSES RAY TRUST COMM Declare That I Am Petitioning Through The Following: The act of 1682 A.D., Declaration Of Independence, The Ordinance Of 1784 A.D., The North West Ordinance of 1787 A.D., Magna Carta Civil Law Code of Philadelphia, 1854 A.D., 13th Amendment WITH 20 Sections, WHICH WAS NEVER LAWFULLY RECALLED, The Emancipation Proclamation Act Of 1863 A.D., And Lincoln's Proclamation Of Amnesty And Reconstruction.

IMAPPA EFARU EMR XTOUSU DALL TEN RE ECTION DIED THE North, Central, And South America And Africa Which I Have Rectained My Moorish Nationality.

IML PPL ESTAU EUR XTOMSU MALLE TWO PV VC, Grand Master, Nayya:Asaru-Ani-Khonsu-Maat-Sen-Re:El COMM akar Aasar-Ani-Khonsu-Maaat-Sen-Rayay COMM D/B/A MAYNARD MOSES RAY COMM aka MAYNARD MOSES WARD COMM and EXECUTIVE DIRECTOR OF MAYNARD MOSES RAY TRUST COMM Again Declare That I Realize And Recognize, That I Am Of Atlan A-Sahurlen A'm, The Yamassee Tribe Of Native Americans, The United Nuwaubian Nation Of Moors, And It Is Required Of Me To Study, Know, And Teach The Facts, Right Knowledge, And Recognize The Science Of Nuwaubu As The True Way Of Life. I Also Acknowledge And Respect The Laws Of The Government Under Which I Live, The Flag And Constitution In Its Original And Lawful Writing.

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TRIBAL IDENTIFICATION Yamassee, Creek, Seminole, & Washitaw Tribes ISSUED: 5/26/2017





D.O.B. 12/1/1990 SEX EYES

Height 5'8" Tribe



Assar A. K. Masat Rayay Muschogee/Munwaupu

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